MONTHLY TREASURER'S REPORT

BY BRANDY VICK, COUNTY TREASURER, SEPTEMBER 2017

ginning Balance	Revenues	Disbursements	Transfer In	Transfer Out	Ending Balance	Investments Redeemed	Investments Purchased	Demand Balance	Investment Balance	Total Deposits
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
′,937.91	\$6.60	\$0.00	\$29.33	\$0.00	\$7,973.84	\$0.00	\$0.00	\$0.00	\$7,973.84	\$7,973.84
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
I,528.69	\$28.78	\$0.00	\$0.00	\$29.33	\$34,528.14	\$0.00	\$0.00	\$0.00	\$34,528.14	\$34,528.14
),573.07	\$37,629.76	\$273,541.08	\$200,731.25	\$0.00	\$4,393.00	\$0.00	\$0.00	\$4,393.00	\$0.00	\$4,393.00
3,847.37	\$681,390.52	\$993,976.59	\$0.00	\$424,998.20	\$1,091,263.10	\$0.00	\$0.00	\$1,091,263.10	\$0.00	\$1,091,263.10
3,757.26	\$420.76	\$0.00	\$0.00	\$185,000.00	\$3,359,178.02	\$0.00	\$0.00	\$3,359,178.02	\$0.00	\$3,359,178.02
5,286.94	\$6.55	\$414,846.19	\$414,846.19	\$0.00	\$5,293.49	\$0.00	\$0.00	\$5,293.49	\$0.00	\$5,293.49
),194.34	\$18,831.60	\$17,539.37	\$0.00	\$0.00	\$20,486.57	\$0.00	\$0.00	\$20,486.57	\$0.00	\$20,486.57
\$0.00	\$15,750.00	\$15,750.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5,342.29	\$45.92	\$0.00	\$0.00	\$0.00	\$385,388.21	\$0.00	\$0.00	\$385,388.21	\$0.00	\$385,388.21
1,467.87	\$754,110.49	\$1,715,653.23	\$615,606.77	\$610,027.53	\$4,908,504.37	\$0.00	\$0.00	4,866,002.39	\$42,501.98	\$4,908,504.37

NESS

County Judge, Dean Fowler

Commissioner, Pct#1 Paula Gentry

Commissioner, Pct#2 Don Gross

ye /

Commissioner, Pct#3 Frank Berka

Commissioner, Pct#4, Mike Spencer

the Local Government Code Section 114.026

UPSHUR COUNTY INVESTMENT ACTIVITY

SEPTEMBER 2017

				40.00	Line and the first contract of	a the second section of the second section is about	
			1 :		Sugar Carlos Comments	Committee of the commit	·
		 	TRANSFERRED	OUT		TRANSFERRED IN	EARNED INTEREST
ACCOUNT	AMOUNT		IRANSFLINIED			And the second s	Marine Marine Marine (1981)
	A CONTRACTOR OF THE STATE OF TH					and the second second second second second	
TexPool Operating	\$0.00	<u> </u>		1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2			and the state of t
TexPool Tobacco	\$0.00	<u> </u>		de la casa d La casa de la casa de l	0		
TexPool Insurance	\$0.00	<u>/</u>		4	12 22 22 12 11 1		\$
TexPool Perm School	\$34,528.14	<u> </u>		\$29.33	3	¢20.23	
TexPool Avail School	\$7,973.84	·			 		\$
Austin Avail&Perm	\$385,388.21			<u> </u>	<u> </u>		\$4
Austin Holding	\$3,359,178.02					·	
Austin Insurance	\$4,393.00						
Austin insurance	+				:	Х.	
ļ		+			T		\$
	\$3,791,461.21	,+		\$29.33	3	\$29.3	3
TOTALS	\$5,/31;401.61	+					
		+		,		a constant at except	gar in the second of the second
		× 100 00 00 00			A STATE OF A STATE OF THE	and the second of the second of the second	and the control of th
State Contract					+	The state of the state of the state of	*** *** ** ** ** ** ** ** ** ** ** ** *
DISAMONAM IN				<u> </u>			

QUARTERLY TREASURER'S REPORT

BY BRANDY VICK, COUNTY TREASURER JULY,AUGUST,SEPTEMBER 2017

Balance	Revenues	Disbursements	Transfer In	Transfer Out	Ending Balance	Demand	Investments	Total XT Y
\$0.00	\$0.00	, \$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	= \$0.00
34,524.37	\$86.57	\$0.00	\$0.00	\$82.80	\$34,528.14	\$0.00	\$34,528.14	\$34,528.14
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$7,871.11	\$41.57	\$0.00	\$61.16	\$0.00	\$7,973.84	\$0.00	\$7,973.84	\$7,973.84
01,014.13	\$90,486.67	\$733,180.47	\$346,072.67	\$0.00	\$4,393.00	\$4,393.00	\$0.00	\$4,393.00
49,510.78	\$1,598,403.41	\$2,631,173.78	\$0.00	\$1,325,477.31	\$1,091,263.10	\$1,091,263.10	\$0.00	\$1,091,263.10
42,829.44	\$1,348.58	***/ \$0.00	\$0.00	\$285,000.00	\$3,359,178.02	\$3,359,178.02	\$0.00	\$3,359,178.02
\$5,268.33	\$25.16	\$1,269,056.06	\$1,269,056.06	\$0.00	\$5,293.49	\$5,293.49	\$0.00	\$5,293.49
16,730.02	\$56,789.29	\$53,032.74	\$0.00	\$0.00	\$20,486.57	\$20,486.57	\$0.00	\$20,486.57
\$0.00	\$28,860.00	\$28,860.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
85,244.12	\$144.09	\$0.00	\$0.00	\$0.00	\$385,388.21	\$385,388.21	\$0.00	\$385,388.21
42,992.30	\$1,776,185.34	\$4,715,303.05	\$1,615,189.89	\$1,610,560.11	\$4,908,504.37	\$4,866,002.39	\$42,501.98	\$4,908,504.37

TOTAL INDEBTEDNESS

\$0

Submitted under the provisions of the Local Government Section 114.026.

THE STATE OF TEXAS COUNTY OF UPSHUR)		
personally appeared BRAN by me duly sworn, upon correct.	BEFORE ME, the DY VICK, County Trooth, says that the with	easurer of Upshur	County, who being
	Brandyl	YKK	, County Treasurer
SWORN TO AND SUBSCI	RIBED before me this	15th day of Nove	ember, 2017.
	County Court, Upshu		_, County Clerk
BEFORE ME, Terr personally appeared DEAN Precinct No. 1; DON GI Commissioner Precinct No. who, after being duly sw foregoing County Treasurer correct to the best of their known and the second of the	ROSS, Commissioner 3; and MIKE SPEN orn by me under their's Report of Upshur Comowledge and belief.	ge; PAULA GEN' Precinct No. 2; NCER, Commission of oath, said they	FRY, Commissioner FRANK BERKA oner Precinct No. 4 have examined the
County Judge /		Commissioner, P	Precinct No.
Commissioner, Precinct No.	1	Commissioner, P	Precinct No. 4
	,	V	

SUBSCRIBED AND SWORN TO Before me, this 15th day of November , A.D. 2017.

County Clerk, Upshur County, Texas

Submitted under the provision of the Local Government Code Section 114.026.

Commissioner, Precinct No. 2